FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00059412 **Type of Permit:** FILMING **Release Date:** 12/12/2012

| | |
|---|---|
| **Production Company** | AMERICA'S FINEST TELEVISION CORP |
| **Insured Company Name** | AMERICA'S FINEST TELEVISION CORP |
| Contact Phone No. 1 | 310-275-4055 |
| Contact Phone No. 2 | |
| Fax | 424-672-4948 |
| Address | 3958 INCE BOULEVARD<br>CULVER CITY, California 90232 |
| **Production Title** | WWT S2 |
| **Type of Production** | TV Reality |

| | |
|---|---|
| **Producer** | Various Various |
| **Director** | Various Various |
| **1st AD** | N/A N/A |
| **Production Manager** | John McRoberts |
| **FilmL.A. Coordinator** | JDP - Jason Del Paine |
| **Location Manager** | John McRoberts |
| Primary Phone | Mobile - 818-799-1065 |
| Secondary Phone | |
| **Location Assistant** | Jennifer Shaw |
| Primary Phone | Mobile - 805-878-5344 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $310.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $288.00 |

**Total Permit Fee** $1,659.00

**Number of Locations** 3

NOT A PERMIT

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## Summary Information

## Location



**Permit Number** F00059412
**Production Company** AMERICA'S FINEST TELEVISION CO...
**Insured Company** AMERICA'S FINEST TELEVISION CO...
**Production Title** WWT S2

**Location Manager** John McRoberts
Primary Phone Mobile - 818-799-1065
Secondary Phone

**Location Address** 17127 Clemons Dr, Encino, CA, 91436

**Location Type** Private Residence

**Film Dates** 12/13/2012 - 12/13/2012 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 1 |
| Cube Trucks | 3 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 35 |

**Filming Activities** Equipment on property; Handheld equipment; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 561 **Grid:** C7

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**
**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** W/S ESCALON DR., CLEMONS DR. - STANDISH DR.

**Approximate Footage** 0 - 300 **Log Number** 47763

**Date(s)** 12/13/2012 to 12/13/2012 **Time(s)** 07:00 to 22:00

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## Summary Information — Location

**Location 2 of 3** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00059412 | **Location Manager** | John McRoberts |
| **Production Company** | AMERICA'S FINEST TELEVISION CO... | Primary Phone | Mobile - 818-799-1065 |
| **Insured Company** | AMERICA'S FINEST TELEVISION CO... | Secondary Phone | |
| **Production Title** | WWT S2 | | |

**Location Address** 23605 Zuniga Rd, Topanga Canyon, CA, 90290

**Location Type** Private Residence

**Film Dates** 12/14/2012 - 12/14/2012 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 1 |
| Cube Trucks | 3 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 35 |
| LA County Field Inspection | 1 |

**Filming Activities** Equipment on property; Handheld equipment; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 589 **Grid:** F3

**Coordinator Note** LA COUNTY FIRE #12-2990-69/12, FIELD INSPECTION

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NO PERMIT

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## Summary Information — Location

**Location 3 of 3** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00059412 | **Location Manager** | John McRoberts |
| **Production Company** | AMERICA'S FINEST TELEVISION CO... | Primary Phone | Mobile - 818-799-1065 |
| **Insured Company** | AMERICA'S FINEST TELEVISION CO... | Secondary Phone | |
| **Production Title** | WWT S2 | | |

**Location Address** 3990 N Fair Oaks Ave, Altadena, CA, 91001

**Location Type** Ranch

**Film Dates** 12/15/2012 - 12/15/2012 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** 59412, 12-FX425-12.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 1 |
| Cube Trucks | 3 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 35 |
| LA County FSA assigned | 1 |

**Filming Activities** Equipment on property; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Special FX, BURNING MAN - Man Covered in Fire Retardant - Propane to control fire.;

**Special Effects:** F/X Permit # 12-FX425-12

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 1 | 1 |

Description of F/X Scene: BODY BURN

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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**Coordinator Note** LA COUNTY FIRE #12-2990-69/12, FSA ASSIGNED & 4000 GAL WATER TRUCK REQUIRED

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NO PERMIT

Permit #F00059412

# COUNTY OF LOS ANGELES FIRE DEPARTMENT

**PUBLIC SAFETY & FILM UNIT**
**14425 OLIVE VIEW DR SYLMAR, CA 91342**
**OFFICE: (818)364-8240, FAX: (818) 364-8242**

**IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:**

**This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.**

Special Effects Permit #: **12-FX425-12** Location Permit #: **12-2990-12**

Pyrotechnician in Charge: **Rocky Gehr**

StateFireMarshal #: **1047-06** Phone #: **818-674-2724** Fax #: **818-308-6939**

Pyrotechnician Assistants/S.F.M.#:

Production Company Name: **Americas Fines Television Corp.**

Production Title: **WWT S2**

Contact Person: **John McRoberts** Phone #: **818-799-1065**

Location: **3990 N Fair Oaks Ave, Zorthian Ranch**

Shooting Dates: **12/15** Time: **0700-2200**

How Stored: Magazine: ____ Day Box: **X** Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: **4** Oz. Other:

Spark/Squibs: Z16A: **2** Z17: ____ Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other Squibs:

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: ____

**Flammable Liquids in Gallons:** Gasoline: ____ Diesel: ____ **Rubber Cement:** **2**

Propane: # of Tanks: **4** Size: **30 lb.** # of Tanks: **2** Size: **20 lb**

Other Flammable: Gas, Liquid, or Solid **Fire Bars , Fan Tails , Propane Mortar**

To be used exactly: **Simulate burning man style bonfire in the shape of phoenix**

*******50 ft. clearance from combustibles. 10 MPH wind restriction. All wood to be flame retardant**

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **2500 gal w/t & 2 Water Extinguishers required**

Permit Taken By: **CR/Insp. Rich Meline** Date: **12/12/2012**

Form 595/Rev 11/05

NOT A PERMIT